



# PUSHP VATIKA

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## DATE SHEET OF T2 ASSESSMENT

SESSION: 2025-26

RESPECTED PARENTS,

We kindly request your support and cooperation as we finalize the terminal examination date sheet for your ward's academic progress. Your involvement in ensuring punctuality and preparation will greatly benefit their success.

| DATE       | DAY       | ANKUR                       | KOSHIKA                     | KALIKA                      |
|------------|-----------|-----------------------------|-----------------------------|-----------------------------|
| 05-03-2026 | THURSDAY  | OFF                         | OFF                         | HINDI<br>(WRITTEN + ORAL)   |
| 06-03-2026 | FRIDAY    | ENGLISH<br>(WRITTEN + ORAL) | MATHS<br>(WRITTEN + ORAL)   | OFF                         |
| 07-03-2026 | SATURDAY  | OFF                         | OFF                         | MATHS<br>(WRITTEN + ORAL)   |
| 09-03-2026 | MONDAY    | MATHS<br>(WRITTEN + ORAL)   | HINDI<br>(WRITTEN + ORAL)   | OFF                         |
| 10-03-2026 | TUESDAY   | OFF                         | OFF                         | ENGLISH<br>(WRITTEN + ORAL) |
| 11-03-2026 | WEDNESDAY | HINDI<br>(WRITTEN + ORAL)   | ENGLISH<br>(WRITTEN + ORAL) | OFF                         |
| 12-03-2026 | THURSDAY  | OFF                         | OFF                         | EVS<br>(WRITTEN + ORAL)     |

### IMPORTANT INSTRUCTIONS REGARDING THE CONDUCT OF T2 ASSESSMENT-2025-26 FOR YOUR WARD/S:

#### Exam Schedule:

- The **Reporting Time** for the student during Exam is **8:15 am** sharp.
- Time Duration for each Exam Paper will be **3 hours**.

#### Personality Traits:

- All students are advised to **Trim their Nails**, Boys with **Short & Decent Haircut** and Girls with **Two braids**.
- Students must wear their **Id-cards** also.
- Students must come in proper **School Uniform** according to the day.

#### MONDAY, WEDNESDAY & FRIDAY

##### FOR BOYS



##### FOR GIRLS



#### TUESDAY, THURSDAY & SATURDAY

##### FOR BOYS



##### FOR GIRLS



### Late Arrivals:

- The Students who are late will not be allowed to enter the Examination Hall /Room. No extra time will be given to the late comer/s.

### Materials Allowed:

- All candidates are directed to have their own relevant “Material” in their possession. Borrowing or Exchanging of material is not allowed during the course of assessment/s.
- Students need not to bring any Irrelevant Article/Material with them.

### Exam Rules and Regulations:

- Students are not allowed to leave the Examination Room/ Hall before the Exam Timing is over.
- Absentee students will not be allowed any Re-Test.

### Important Note:

- Parents are requested to collect their ward/s after exam.
- **Departure Time :**  
Ankur: 11:15 am, Koshika: 11:25 am & Kalika: 11:15 am

### RESULT SCHEDULE

- You (Parents/Guardians) are requested to make it convenient to be present in the School for the **Parent Teacher Meeting (PTM)** along with their ward/s who must be in “**School Uniform**”. Achievement Card/s will not be given to the parents without the presence of their ward/s with them.
- **T2 Assessment Result** will be declared on **24th of March i.e. TUESDAY** in the premises of “**PUSHP VATIKA**”.

#### TIME SCHEDULE TO RECEIVE THE RESULT:

| CLASS                                    | TIMING              |
|--|---------------------|
| ANKUR<br>(in their respective classes)   | 9:00 AM to 10:00 AM |
| KOSHIKA<br>(in their respective classes) | 9:00 AM to 10:00 AM |
| KALIKA<br>(in their respective classes)  | 9:00 AM to 10:00 AM |

### Important Notification Regarding New Session

- New session i.e. **2026-27** will commence w.e.f **02/04/2026** i.e. **Thursday** at **7:55 am** in “**Summer Uniform.**”
- Students should make it a point to buy the required set of books before the start of “**Regular Class work.**”
- Any student desiring to have a “**Transfer Certificate**” from the institution should apply to the undersigned by **15/03/2026** positively.



PRINCIPAL  
RAMESHWAR MENGI

HEADMISTRESS  
SUSHMA SHARMA